

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee NASW - LOUISIANA POLITICAL ACTION COMMITTEE 700 North 10th Suite 200 Baton Rouge, LA 70802 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/6/2012</div>	Report Number: 28825 Date Filed: 1/6/2012									
	3. Estimated Membership <div style="text-align: center;">0</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>CHAIR PAULA JOHNSON</td> <td>Chairperson</td> <td>700 North 10th Street Suite 200 Baton Rouge, LA 70802</td> </tr> <tr> <td>AMBER HEBERT</td> <td>Treasurer</td> <td>700 North 10th Street Suite 200 Baton Rouge, LA 70802</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	CHAIR PAULA JOHNSON	Chairperson	700 North 10th Street Suite 200 Baton Rouge, LA 70802	AMBER HEBERT	Treasurer	700 North 10th Street Suite 200 Baton Rouge, LA 70802
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>									
CHAIR PAULA JOHNSON	Chairperson	700 North 10th Street Suite 200 Baton Rouge, LA 70802									
AMBER HEBERT	Treasurer	700 North 10th Street Suite 200 Baton Rouge, LA 70802									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report LYNELL WHIPPLE b. Daytime Telephone 225-346-1234											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>6th</u> day of <u>January</u> , <u>2012</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Paula Johnson</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>225-346-1234</u> Daytime Telephone </td> </tr> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Amber Hebert</u> Signature of Committee Treasurer, if any </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>225-346-1234</u> Daytime Telephone </td> </tr> </table>			<u>Paula Johnson</u> Signature of Committee/Chairperson	<u>225-346-1234</u> Daytime Telephone	<u>Amber Hebert</u> Signature of Committee Treasurer, if any	<u>225-346-1234</u> Daytime Telephone					
<u>Paula Johnson</u> Signature of Committee/Chairperson	<u>225-346-1234</u> Daytime Telephone										
<u>Amber Hebert</u> Signature of Committee Treasurer, if any	<u>225-346-1234</u> Daytime Telephone										